



DONALD L. WOLFE, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

November 14, 2006

IN REPLY PLEASE

REFER TO FILE: **AS-0**
001564
001565
001566
Amendment 1

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

ZERO-TOLERANCE GRAFFITI ABATEMENT SERVICES SUPERVISORIAL DISTRICT 5 3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that the additional work is exempt from the provisions of the California Environmental Quality Act (CEQA).
2. Find that these service contracts, as amended, will remain cost-effective pursuant to Los Angeles County Code Chapter 2.201.
3. Approve amending Contract Nos. 001564, 001565, and 001566 with Urban Graffiti Enterprises, Inc., located in Azusa, California, for Zero-Tolerance Graffiti Abatement Services in Zones 5A, 5B, and 5C to expand the service areas. These amendments will become effective November 16, 2006, or upon Board approval, whichever occurs last.
4. Approve amending the contracts' annual maximum sum for: Contract No. 001564 to \$45,150 (an increase of \$24,750) for the current contract year and to \$60,000 (an increase of \$39,600) for each remaining option year; Contract No. 001565 to \$60,015 (an increase of \$39,975) for the current contract year and to \$84,000 (an increase of \$63,960) for each remaining option year; and Contract No. 001566 to \$48,000 (an increase of \$30,000) for the current contract year and to \$66,000 (an increase of \$48,000) for each remaining option year.
5. Instruct the Mayor to execute these amendments.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On June 7, 2005, Item 46, your Board awarded Contract Nos. 001564, 001565, and 001566 for Zero-Tolerance Graffiti Abatement Services in Zones 5A, 5B, and 5C to Urban Graffiti Enterprises, Inc. The contracts awarded under the authority of Proposition A began on July 1, 2005. The purpose of this recommended action is to expand these contracts' service areas. The additional services will begin upon approval by your Board or on November 16, 2006, whichever occurs last.

Implementation of Strategic Plan Goals

The recommended action is consistent with the County Strategic Plan Goals of Organizational Effectiveness and Fiscal Responsibility. These amendments will continue to utilize the contractor's expertise to effectively provide graffiti abatement services in a timely, responsive, and cost-effective manner.

FISCAL IMPACT/FINANCING

There will be no impact on net County cost. The additional services will increase the contracts' annual maximum sums for: Contract No. 001564 to \$45,150 (an increase of \$24,750) for the current contract year and to \$60,000 (an increase of \$39,600) for each remaining option year; Contract No. 001565 to \$60,015 (an increase of \$39,975) for the current contract year and to \$84,000 (an increase of \$63,960) for each remaining option year; and Contract No. 001566 to \$48,000 (an increase of \$30,000) for the current contract year and to \$66,000 (an increase of \$48,000) for each remaining option year.

Funds for the current contract year are available in the Public Works' 2006-07 Road Fund.

Public Works has reviewed the amended contracts cost in accordance with a methodology approved by the Auditor-Controller and has determined that these contracts remain cost-effective at the increased amount. These Proposition A contracts do not have cost-of-living adjustments.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These amendments have been executed by the contractor and approved as to form by County Counsel. Subject to the stated amendments, all other terms, specifications, and conditions of the existing contracts shall remain in full force and effect.

Utilizing methodology approved by the Auditor-Controller's guidelines for determining the cost-effectiveness of Proposition A contracts, Public Works has determined that the additional services in the specified zones can be more economically performed by independent contractors than by County employees. Departmental policy would require that our employees work in teams of two when performing graffiti abatement work as the work may be viewed as hostile activity, and our employees may be viewed as intruders. Therefore, the projected savings is primarily created by our requirement for a staffing level based on our concerns for the safety of our employees.

Since these are Proposition A contracts, Public Works has determined that the contractor complies with the requirements of the Living Wage Program (Los Angeles County Code Chapter 2.201) and agrees to pay its full-time employees providing County services a living wage.

ENVIRONMENTAL DOCUMENTATION

With respect to the requirements of CEQA, these additional services are categorically exempt as set forth in Section 15301, Class 1, of the State CEQA guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of these amendments will not result in any impact on other current services or projects.

The Honorable Board of Supervisors
November 14, 2006
Page 4

CONCLUSION

Enclosed are three copies of each amendment. Upon approval, please return the Contractor Execute and Department Conform copies to this office. The original Board Execute copy should be retained for your files.

One adopted copy of this letter is requested.

Respectfully submitted,

DONALD L. WOLFE
Director of Public Works

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Enc. 9

cc: Chief Administrative Office
County Counsel

AMENDMENT 1 TO CONTRACT NO. 001564

ZERO-TOLERANCE GRAFFITI ABATEMENT SERVICES – ZONE 5A

THIS AMENDMENT, made and entered into as of this ____ day of _____, 2006, by and between the COUNTY OF LOS ANGELES, a subdivision of the State of California, a body corporate and politic (hereinafter referred to as COUNTY), and URBAN GRAFFITI ENTERPRISES, INC., a California corporation (hereinafter referred to as CONTRACTOR).

WITNESSETH

WHEREAS, Contract No. 001564 was entered into between the COUNTY and the CONTRACTOR on July 1, 2005, for Zero-Tolerance Graffiti Abatement Services in Zone 5A; and

WHEREAS, in accordance with the Contract's Exhibit B, Service Contract General Requirements, Section 3.U, Changes and Amendments of Terms, the COUNTY desires to add the La Crescenta/Montrose area to the CONTRACTOR'S graffiti removal service area; and

WHEREAS, the CONTRACTOR desires to provide the additional services.

NOW, THEREFORE, in consideration of these facts and payment to be made by the COUNTY, the COUNTY and the CONTRACTOR agree that Contract No. 001564 between them shall be amended as follows:

FIRST: This Contract is hereby amended and modified to include graffiti removal services in the La Crescenta/Montrose area as outlined in Exhibit F. The cost for these additional facilities will be \$3,300 per month, increasing this Contract's not-to-exceed amount to \$45,150 (an increase of \$24,750) for the current contract year and to \$60,000 (an increase of \$39,600) for each remaining option year, or such greater sums that the Board approves. The modification of this Contract will become effective upon Board approval or November 16, 2006, whichever occurs last.

SECOND: Except as modified in this AMENDMENT, all other terms, requirements, specifications, conditions, and prices of the original Contract shall remain in full force and effect.

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IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Mayor of said Board and the seal of said Board to be affixed and attested by the Clerk thereof, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES

By _____
Mayor, Los Angeles County

ATTEST:

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of
the County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

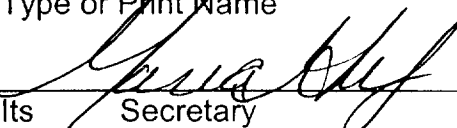
RAYMOND G. FORTNER, JR.
County Counsel

By  _____
Deputy

URBAN GRAFFITI ENTERPRISES, INC.

By  _____
Its President

Juan Remoso
Type or Print Name

By  _____
Its Secretary

Maria Gutierrez
Type or Print Name

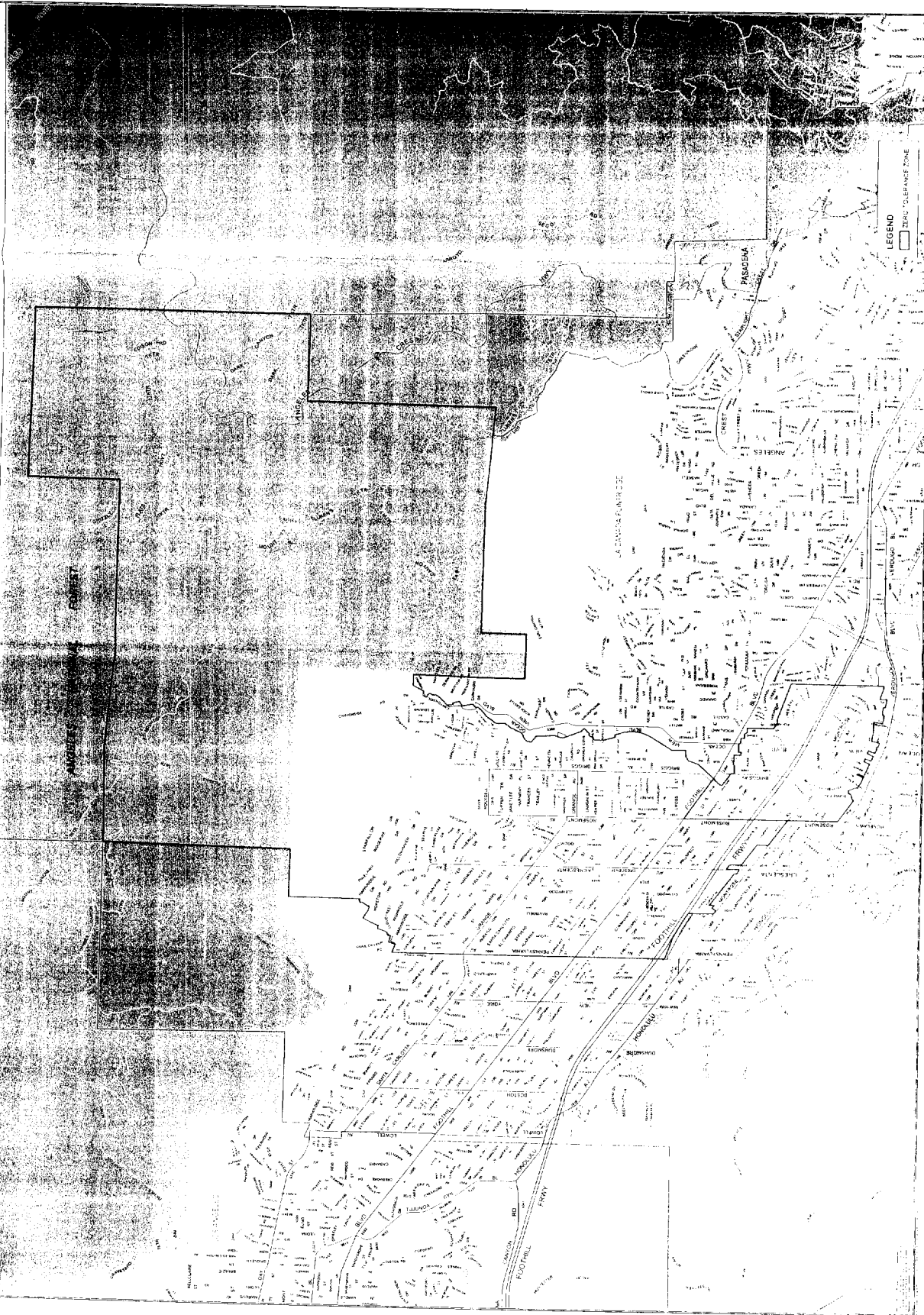
ALL-PURPOSE ACKNOWLEDGMENT

<p>State of <u>California</u> County of <u>Los Angeles</u> On <u>Oct. 24, 2006</u> before me <u>Angelica Castaneda, Notary Public</u> <small>NAME, TITLE OF OFFICE - e.g. "Jane Doe, Notary Public"</small></p> <p>personally appeared <u>Juan Beinoso & Maria Gutierrez</u> <small>NAME(S) OF SIGNER(S)</small></p> <p><input type="checkbox"/> personally known to me -OR- <input checked="" type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>Witness my hand and official seal.</p> <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 5px; text-align: center;"> ANGELICA CASTANEDA Commission # 1396507 Notary Public - California Los Angeles County My Comm. Expires Jan 28, 2007 </div> </div> <p style="text-align: center; font-size: small;">SIGNATURE OF NOTARY</p>	<p>CAPACITY CLAIMED BY SIGNER(S)</p> <p><input type="checkbox"/> INDIVIDUAL(S) <input type="checkbox"/> CORPORATE OFFICER(S)</p> <hr/> <p><input type="checkbox"/> PARTNER(S) <small>TITLE(S)</small> <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____</p> <hr/> <p>SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES) _____ _____ _____</p>
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ATTENTION NOTARY: Although the information requested below is **OPTIONAL**, it could prevent fraudulent attachment of this certificate to unauthorized document.

<p>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:</p>	<p>Title or Type of Document <u>Contract Amendment</u></p> <p>Number of Pages <u>2</u> Date of Document _____</p> <p>Signer(s) Other Than Named Above _____</p>
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ZERO TOLERANCE ZONES
LA CRESCENTA & MONTEROSE
Supervisory District 5
County of Los Angeles



AMENDMENT 1 TO CONTRACT NO. 001565

ZERO-TOLERANCE GRAFFITI ABATEMENT SERVICES – ZONE 5B

THIS AMENDMENT, made and entered into as of this ____ day of _____, 2006, by and between the COUNTY OF LOS ANGELES, a subdivision of the State of California, a body corporate and politic (hereinafter referred to as COUNTY), and URBAN GRAFFITI ENTERPRISES, INC., a California corporation (hereinafter referred to as CONTRACTOR).

WITNESSETH

WHEREAS, Contract No. 001565 was entered into between the COUNTY and the CONTRACTOR on July 1, 2005, for Zero-Tolerance Graffiti Abatement Services in Zone 5B; and

WHEREAS, in accordance with the Contract's Exhibit B, Service Contract General Requirements, Section 3.U, Changes and Amendments of Terms, the COUNTY desires to add the Stevenson Ranch/Pico/Castaic area to the CONTRACTOR'S graffiti removal service area; and

WHEREAS, the CONTRACTOR desires to provide the additional services.

NOW, THEREFORE, in consideration of these facts and payment to be made by the COUNTY, the COUNTY and the CONTRACTOR agree that Contract No. 001565 between them shall be amended as follows:

FIRST: This Contract is hereby amended and modified to include graffiti removal services in the Stevenson Ranch/Pico/Castaic area as outlined in Exhibit F.1 and F.2. The cost for these additional facilities will be \$5,330 per month, increasing this Contract's not-to-exceed amount to \$60,015 (an increase of \$39,975) for the current contract year and to \$84,000 (an increase of \$63,960) for each remaining option year, or such greater sums that the Board approves. The modification of this Contract will become effective upon Board approval or November 16, 2006, whichever occurs last.

SECOND: Except as modified in this AMENDMENT, all other terms, requirements, specifications, conditions, and prices of the original Contract shall remain in full force and effect.

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IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Mayor of said Board and the seal of said Board to be affixed and attested by the Clerk thereof, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES

By _____
Mayor, Los Angeles County

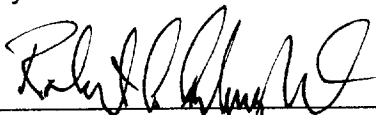
ATTEST:

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of
the County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

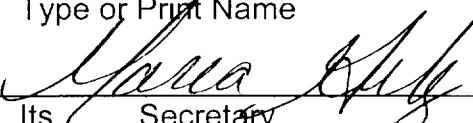
RAYMOND G. FORTNER, JR.
County Counsel

By  _____
Deputy

URBAN GRAFFITI ENTERPRISES, INC.

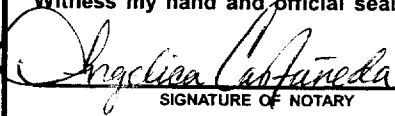

By  _____
Its President

Juan Reinoso
Type or Print Name

By  _____
Its Secretary

Maria Gutierrez
Type or Print Name

ALL-PURPOSE ACKNOWLEDGMENT

<p>State of <u>California</u> County of <u>Los Angeles</u> On <u>Oct. 24, 2006</u> before me <u>Angelica Castaneda, Notary Public</u> <small>NAME, TITLE OF OFFICE - e.g. "Jane Doe, Notary Public"</small> personally appeared <u>Juan Reinoso & Maria Gutierrez</u> <small>NAME(S) OF SIGNER(S)</small></p> <p><input type="checkbox"/> personally known to me -OR- <input checked="" type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>Witness my hand and official seal.</p> <div style="display: flex; align-items: center;"> <div style="flex: 1;">  <small>SIGNATURE OF NOTARY</small> </div> <div style="flex: 1; border: 1px solid black; padding: 5px; text-align: center;">  ANGELICA CASTANEDA Commission # 1396507 Notary Public - California Los Angeles County My Comm. Expires Jan 28, 2007 </div> </div>	<p>CAPACITY CLAIMED BY SIGNER(S) <input type="checkbox"/> INDIVIDUAL(S) <input type="checkbox"/> CORPORATE OFFICER(S) _____, AND _____</p> <p><input type="checkbox"/> PARTNER(S) <small>TITLE(S)</small> <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____</p> <p>SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES) _____ _____ _____</p>		
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ZERO TOLERANCE ZONE
CASTAIC
Supervisory District 5
County of Los Angeles

513



VENTURA COUNTY

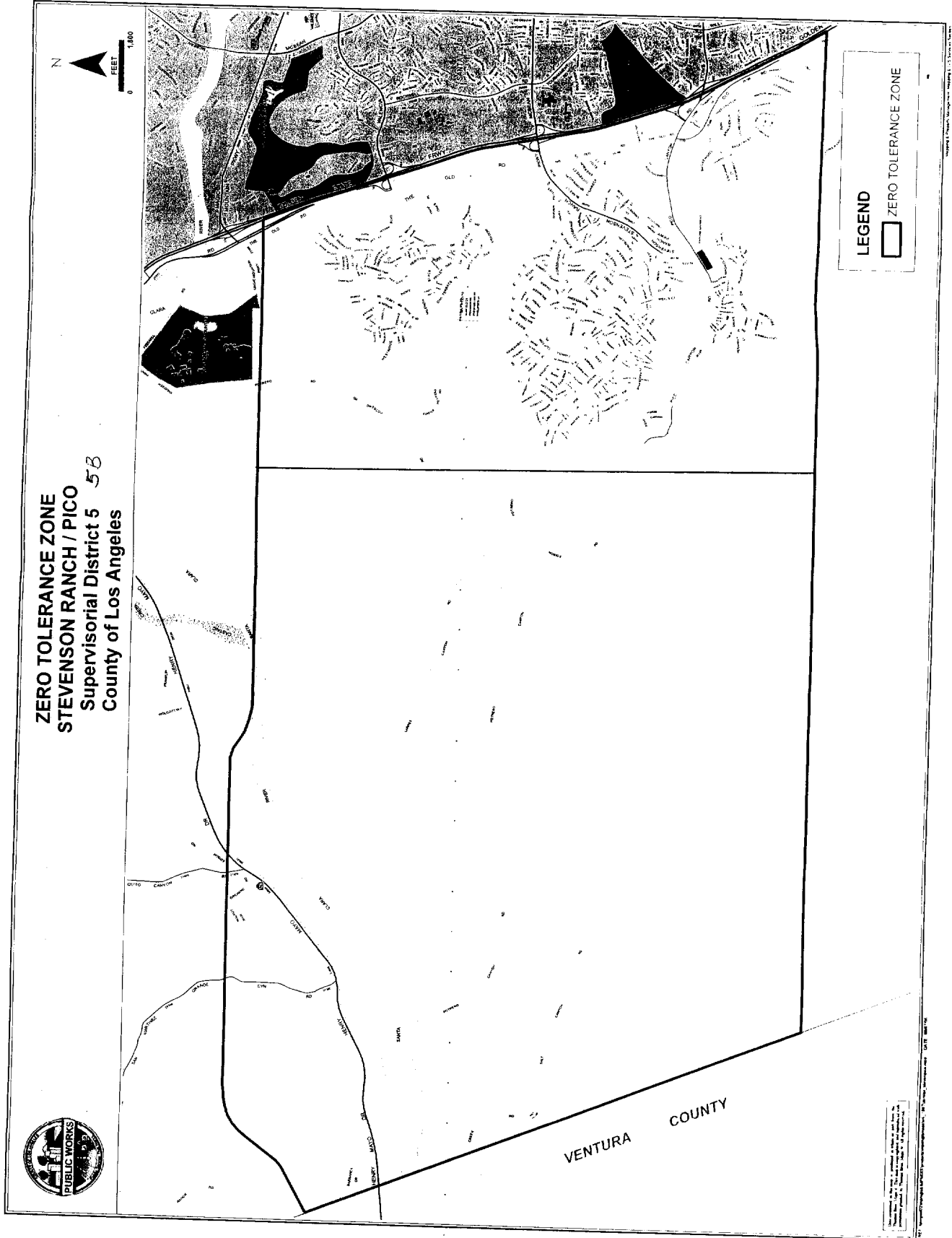
LEGEND

☐ ZERO TOLERANCE ZONE

² Data contained in this study is available on a hard copy from the Thomson Data Library. This copy is only for legal and academic use and permission is granted by Thomson Data Library to US Rights Institute.

[illegible]

1. *Summary of the study*



AMENDMENT 1 TO CONTRACT NO. 001566

ZERO-TOLERANCE GRAFFITI ABATEMENT SERVICES – ZONE 5C

THIS AMENDMENT, made and entered into as of this ____ day of _____, 2006, by and between the COUNTY OF LOS ANGELES, a subdivision of the State of California, a body corporate and politic (hereinafter referred to as COUNTY), and URBAN GRAFFITI ENTERPRISES, INC., a California corporation (hereinafter referred to as CONTRACTOR).

WITNESSETH

WHEREAS, Contract No. 001566 was entered into between the COUNTY and the CONTRACTOR on July 1, 2005, for Zero-Tolerance Graffiti Abatement Services in Zone 5C; and

WHEREAS, in accordance with the Contract's Exhibit B, Service Contract General Requirements, Section 3.U, Changes and Amendments of Terms, the COUNTY desires to add the San Dimas/La Verne/Claremont area to the CONTRACTOR'S graffiti removal service area; and

WHEREAS, the CONTRACTOR desires to provide the additional services.

NOW, THEREFORE, in consideration of these facts and payment to be made by the COUNTY, the COUNTY and the CONTRACTOR agree that Contract No. 001566 between them shall be amended as follows:

FIRST: This Contract is hereby amended and modified to include graffiti removal services in the San Dimas/La Verne/Claremont area as outlined in Exhibit F.1 through F.4. The cost for these additional facilities will be \$4,000 per month, increasing this Contract's not-to-exceed amount to \$48,000 (an increase of \$30,000) for the current contract year and to \$66,000 (an increase of \$48,000) for each remaining option year, or such greater sums that the Board approves. The modification of this Contract will become effective upon Board approval or November 16, 2006, whichever occurs last.

SECOND: Except as modified in this AMENDMENT, all other terms, requirements, specifications, conditions, and prices of the original Contract shall remain in full force and effect.

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IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Mayor of said Board and the seal of said Board to be affixed and attested by the Clerk thereof, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES

By _____
Mayor, Los Angeles County


ATTEST:

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of
the County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

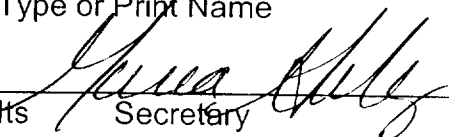
RAYMOND G. FORTNER, JR.
County Counsel

By 
Deputy

URBAN GRAFFITI ENTERPRISES, INC.

By 
Its President

Juan Reinoso
Type or Print Name

By 
Its Secretary

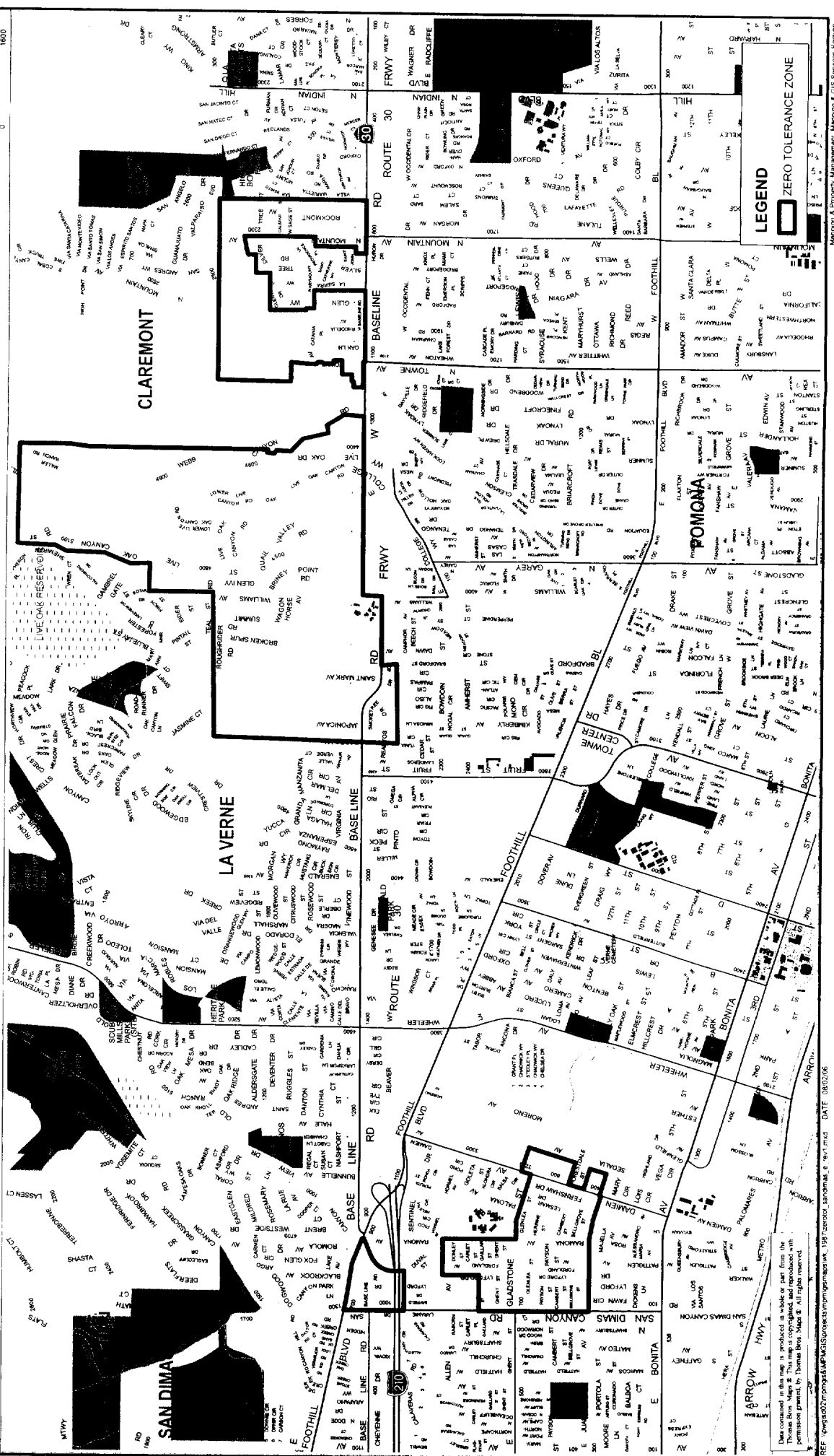
Maria Gutierrez
Type or Print Name

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ZERO TOLERANCE ZONES
 Charter Oak/San Gabriel Valley
 Supervisorial District 5
 County of Los Angeles



**Supervisory District 5
County of Los Angeles**

